

No. C 79418		Due no later than Sep 30, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. SOUTH MICA WATER ASSOCIATION, INC. TOM LIND 5404 N MARTHA LOOP COEUR D'ALENE ID 83815		PETER C WAGSTAFF 501 INDIANA AVENUE COEUR D'ALENE ID 83814			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	CAROL L LIND	5404 N MARTHA LOOP	COEUR D'ALENE	ID	USA	83815	
PRESIDENT	TOM L LIND	5404 N MARTHA LOOP	COEUR D'ALENE	ID	USA	83815	
5. Organized Under the Laws of: ID C 79418		6. Annual Report must be signed.* Signature: Tom Lind Name (type or print): Tom Lind					
Processed 07/16/2014		Date: 07/16/2014 Title: President * Electronically provided signatures are accepted as original signatures.					