	317	Annual Report Form  Due No Later Than November 30, 199	2. Registered Ag	ent and Office NO	T A P.O. BQ
Return to: SECRETARY OF STATE 700 WEST JEFFERSON		Mailing Address - Please Correct, If Not Correct	DANIEL	A DESHON	JR 🗄
PO BOX 83720 BOISE, ID 83720-0	1	NORTHERN MANAGEMENT SERVICES	<b>i</b>	CIFIC AVE	
NO FEE REQUIRED		PO 30X 1764	S AND POI 3. Organized Und		83864
* FIRST NO		SANDPOINT ID 83864	I D		4817
Corporations: El Limited Liability	Companies: Enter	Addresses of President, Secretary and Directors r Names and Addresses of Managers or Membe	ers (check one)		***
Office held	<u>Name</u>	Street or P.O. Address	City	State	Zip
		shon, Jr. 214 Pacific Ave.	Sandpoi	nt ID	83864
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NATHRE OF	Ducture	6.   certify that this Angual Report has been	examined by me	and is to the be	est of my
NATURE OF		Signature	, i		İ
		Signature Signature	Date _	and is to the be 10/24/9 Presiden	6
Govérnment		Signature  Signature  Dan Deshon Jr	Date _	10/24/9	6