| No. C 63746 | | Due no later than Apr 30, 2012 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|-------------------|---|----------------------|------------------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CITICORP HOME EQUITY, INC. TAX & REPORTING PO BOX 30509 TAMPA FL 33631 | | 1111 W JEFFE BOISE ID 83 USA | CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | LINDA S DAVIS | | 300 ST PAUL PLACE | BALTIMORE | MD | USA | 21202 | |
| DIRECTOR | GREGORY LE | ECHNER | 300 ST PAUL PLACE | BALTIMORE | MD | USA | 21202 | |
| DIRECTOR | JAMES W SCHNEIDER | | 300 ST PUAL PLACE | BALTIMORE | MD | USA | 21202 | |
| SECRETARY | | | 300 ST PAUL PLACE | BALTIMORE | MD | USA | 21202 | |
| TREASURER GREGORY LECH | | | 300 ST PAUL PLACE | BALTIMORE | MD | USA | 21202 | |
| PRESIDENT | JAMES W S | CHNEIDER | 300 ST PAUL PLACE | BALTIMORE | MD | USA | 21202 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| NC | | Signature: Lisa A Hoffman | | Date: 02 | Date: 02/13/2012 | | | |
| C 63746 | | Name (type or print): Lisa A Hoffman | | Title: A | Title: Assistant Secretary | | | |
| Processed 02/13/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |