

No. <b>C 38582</b>	<b>Annual Report Form 1996</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>REGIONAL COUNCIL FOR CHRISTI</b>  <b>PO BOX 2236</b>  <b>IDAHO FALLS ID 83403</b>		<b>WENDY SCHOONMAKER</b> <b>237 N WATER</b>  <b>IDAHO FALLS ID 83402</b>  3. Organized Under the Laws of:  <b>ID C 38582</b>
<b>* FIRST NOTICE *</b>			

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Dan Sanow	3008 Westmoreland Cir	Idaho Falls	ID	83402
Secretary	Richard Helmer	792 Sonja	Idaho Falls	ID	83402

See list of other Member of Board of Directors

5. <b>NATURE OF BUSINESS</b>  <b>CHURCH MINISTRY</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Daniel I Sanow</i></u> Date <u>7/18/96</u> Name (Typed or Printed) <u>DANIEL I SANOW</u> Title <u>President</u>
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ISSUED: 07-06-1996

8155

REGIONAL COUNCIL FOR CHRISTIAN MINISTRY, INC.  
BOARD OF DIRECTORS  
1996

Dan Sanow (Chairman)  
3008 Westmoreland Cir 02

Charlotte Colvin  
2407 Pinewood Dr. 01

Richard Helmer (Secretary)  
792 Sonja 02

Mike Sorce (Vice-Chairman)  
2893 Laguna Dr 04

Burt Baldwin (Treasurer)  
970 Nixon 04

Cal Doucette  
365 Gustafson Dr. 02

Don Allen (CYM Rep)  
165 11th St. 04

Kay Cox  
PO Box 2921 03

Paul Worth  
698 Westhill 02

Patty Russell  
635 W Pleasant Cir 01

Ann Just  
2955 E 97 S 06

Penny Pinson  
2997 S Boulevard 04

Doug Herrmann  
615 E Countryside Ln 04

Liz Herrmann  
615 E Countryside Ln 04

Karen Wright  
1068 Nixon 04

Ann Albin (IPM Rep)  
1483 Three Fountains 04

Judy Brady (I&R Rep)  
1585 Richards 04

Bev Kemp (FISH Rep)  
406 N. Ridge 02

Denny Kemp (Food Bank Rep)  
406 N Ridge 02