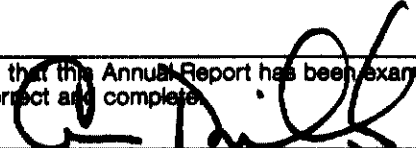
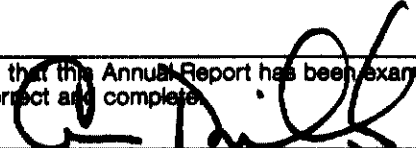
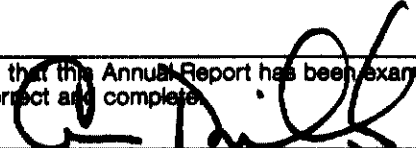


No. 98408	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1993		CAMERON PHILLIPS 924 SHERMAN AVE																									
	1. Mailing Address CAMERON PHILLIPS, P.A., ATTORNE CAMERON PHILLIPS 924 SHERMAN AVE COEUR D'ALENE ID 83814		COEUR D'ALENE ID 83814 3. Incorporated Under The Laws of ID NO: 98408																									
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CAMERON PHILLIPS</td> <td>924 SHERMAN</td> <td>CD'A</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Secretary:</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	CAMERON PHILLIPS	924 SHERMAN	CD'A	ID	83814	Secretary:	"	"	"	"	"	Directors:	"	"	"	"	"
	Name	Street or P.O. Address	City	State	Zip																							
President:	CAMERON PHILLIPS	924 SHERMAN	CD'A	ID	83814																							
Secretary:	"	"	"	"	"																							
Directors:	"	"	"	"	"																							
5. Nature of Business ATTORNEY		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td>8/30/93</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>CAMERON PHILLIPS</td> <td>PRES.</td> </tr> </table>			Signature	Date		8/30/93	Name (Typed or Printed)	Title	CAMERON PHILLIPS	PRES.																
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