

|                                                                                                                                                        |               |                                                                                                                                                   |          |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 185059</b>                                                                                                                                    |               | <b>Due no later than Nov 30, 2015</b>                                                                                                             |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOISE ATV TRAIL RIDERS, INC.<br>PAULINE JONES<br>PO BOX 190933<br>BOISE ID 83719 |          | DAVID P CLAIBORNE<br>455 S THIRD ST<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                   |          | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                   |          |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                              | City     | State                                                 | Country | Postal Code |  |
| VICE PRESIDENT                                                                                                                                         | DOUG DAVIDSON | 2603 NO. MONTANA                                                                                                                                  | CALDWELL | ID                                                    | USA     | 83605       |  |
| PRESIDENT                                                                                                                                              | STEVE HUFFMAN | 7646 W. WARBONNET DR.                                                                                                                             | BOISE    | ID                                                    | USA     | 83709       |  |
| TREASURER                                                                                                                                              | DENNIS COLTON | 367 E. STONEWATER CT                                                                                                                              | EAGLE    | ID                                                    | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 185059</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Dennis Colton<br>Name (type or print): Dennis Colton<br>Date: 12/01/2015<br>Title: Treasurer      |          |                                                       |         |             |  |
| Processed 12/01/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                         |          |                                                       |         |             |  |