No. C 6983		Due no later than May 31, 2013		2. Registered Age	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. UNITED STATES DITCH IRRIGATION COMPANY LANCE ROPER 3822 ROCK CR. RD. AMERICAN FALLS ID 83211		3822 ROCK CR AMERICAN FAL	LANCE ROPER 3822 ROCK CREEK RD AMERICAN FALLS ID 83211 3. New Registered Agent Signature:*			
		l ess Addresses of Preside	ent, Secretary, and Directors. Treasur	er (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	REUBEN MC	LEAN	3926 ROCK CREEK RD	AMERICAN FALL	S ID	USA	83211	
DIRECTOR	ROD RALPH	5	PO BOX 204	ROCKLAND	ID	USA	83271	
DIRECTOR	ECTOR LYNN HUNTER		PO BOX 156	ROCKLAND	ID	USA	83271	
SECRETARY LANCE ROPER		ER	3822 ROCK CREEK RD	AMERICAN FALLS	S ID	USA	83211	
PRESIDENT RONALD NELSON		SON	3870 ROCK CREEK RD	AMERICAN FALLS	S ID	USA	83211	
TREASURER	LANCE ROPE	ER .	3822 ROCK CREEK RD.	AMERICAN FALL	S ID	USA	83211	
5. Organized Under the Laws of:		6. Annual Report must						
ID C 6983		Signature: Lance Roper]	Date: 04/13/2013			
		Name (type or print): Lance Roper		Title: Secretary				
Processed 04/13/2013		* Electronically provided	l signatures are accepted as original s	ignatures.				