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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------|------------------|--|
| No. <b>W 157761</b>                                                                                                                                    |               | <b>Due no later than Oct 31, 2018</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO RESIDENTIAL CONSTRUCTION, LLC<br>372 S EAGLE RD STE 301<br>EAGLE ID 83616 |       | KEITH JONES<br>372 S EAGLE RD STE 301<br>EAGLE ID 83616-8361 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                  |       |                                                              |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                             | City  | State                                                        | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | KEITH A JONES | 372 S EAGLE RD, SUITE 301                                                                                                                        | EAGLE | ID                                                           | USA     | 83616            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                |       |                                                              |         |                  |  |
| <b>ID<br/>W 157761</b>                                                                                                                                 |               | Signature: Keith A Jones                                                                                                                         |       |                                                              |         | Date: 08/23/2018 |  |
|                                                                                                                                                        |               | Name (type or print): Keith A Jones                                                                                                              |       |                                                              |         | Title: Member    |  |
| Processed 08/23/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                              |         |                  |  |