

|                                                                                                                                                        |                           |                                                                                                                                                                                           |       |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 27818</b>                                                                                                                                     |                           | Due no later than Jan 31, 2009                                                                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DBSI PARK TEN LLC<br>DOUGLAS L SWENSON<br>12426 W EXPLORER DR STE 220<br>BOISE ID 83713 |       | DOUGLAS L SWENSON<br>1550 S TECH LN<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                           |                                                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                           |                                                                                                                                                                                           |       |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name                      | Street or PO Address                                                                                                                                                                      | City  | State                                                    | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DBSI PARK TEN OFFICES LLC | 12426 W EXPLORER DR STE 220                                                                                                                                                               | BOISE | ID                                                       | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 27818</b>                                                                                           |                           | 6. Annual Report must be signed.*<br>Signature: Cameron Warr<br>Name (type or print): Cameron Warr<br>Date: 12/30/2008<br>Title: Legal Assistant                                          |       |                                                          |         |             |  |
| Processed 12/30/2008                                                                                                                                   |                           | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |       |                                                          |         |             |  |