

No. 85427

**Idaho Corporation Annual Report Form**

*Due No Later Than November 1, 1994*

*Return To*

**Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080**

**\* FIRST NOTICE \*  
NO FEE REQUIRED**

**1. Mailing Address —**

**IDAHO WATER AND WASTEWATER OPER  
URBAN H. WESSELS  
900 SEVENTH AVENUE NORTH  
LEWISTON ID 83501**

**2. Registered Agent and Office**

**URBAN H. WESSELS  
900 SEVENTH AVENUE NORTH  
LEWISTON ID 83501**

**3. Incorporated Under The Laws**

**of ID  
NO: 85427**

**4. Names and Addresses of Officers and Directors**

**NOT BE PRINTED OR TYPED**

|            | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
|------------|----------------------|-------------------------------|---------------|--------------|------------|
| EXEC DIR:  | URBAN H WESSELS      | PO BOX 551                    | LEWISTON      | ID           | 83501-0551 |
| BD CHAIR:  | RONALD W CAMERON     | 8248 W VICTORY                | BOISE         | ID           | 83709      |
| Directors: | JOSEPH KOON          | PO BOX 1907                   | TWIN FALLS    | ID           | 83303-1907 |
|            | LARRY PATTON         | 710 MULLAN AVE                | COEUR D'ALENE | ID           | 83814-3958 |
|            | RAYMOND M HYDE       | 704 9TH ST S                  | NAMPA         | ID           | 83651      |
|            | BRENT HOKANSON       | PO BOX 4169                   | POCATELLO     | ID           | 83205-4169 |
|            | BILLY BOB CASIDAY JR | PO BOX 617                    | LEWISTON      | ID           | 83501-0617 |
|            | ALAN E STANFORD      | 1410 N HILTON                 | BOISE         | ID           | 83706-1253 |
|            | GERALD D DENNIS      | 2221 NW 8TH                   | MERIDIAN      | ID           | 83642      |
|            | DON HOLVERSON        | PO BOX 50220                  | IDAHO FALLS   | ID           | 83405-0220 |
|            | MATT HANZEL          | 3314 GRACE ST                 | BOISE         | ID           | 83703      |

**5. Nature of Business**

**TESTING & RENEWAL OF  
WATER & WASTEWATER OPERATORS**

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

*Signature*

*(Typed or  
Name Printed)*

*Urban H. Wessels*  
**URBAN H WESSELS**

**Date AUG 5 1994**

**Title EXEC DIR**