

No. W 184541		Due no later than Jun 30, 2018		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. PARKIN GROUP LLC (THE) JUDSON RAY PARKIN 17805 QUIET SPRINGS AVE NAMPA ID 83687		JUDSON RAY PARKIN 17805 QUIET SPRINGS AVE NAMPA ID 83687			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	AUTUMN C PARKIN	17805 QUITE SPRINGS AVE.	NAMPA	ID	USA	83687	
MEMBER	JUDSON R PARKIN	17805 QUITE SPRINGS AVE.	NAMPA	ID	USA	83687	
5. Organized Under the Laws of: ID W 184541		6. Annual Report must be signed.* Signature: Judson R Parkin Name (type or print): Judson R Parkin					
		Date: 05/29/2018 Title: Member					
Processed 05/29/2018		* Electronically provided signatures are accepted as original signatures.					