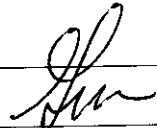


|                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 76846</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Sep 30, 2001</b><br><br><b>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br><del>GREENCO II, INC.</del><br><del>JAMES D. GREEN</del> Kathryn Green<br><del>910 NORTH D STREET</del> RRI Box 47<br><br>GRANGEVILLE, ID 83530 | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>JAMES D. GREEN</del> Kathryn Green<br><del>910 NORTH D STREET</del><br>RRI Box 47<br>GRANGEVILLE, ID 83530<br><br>3. New Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name              | Street or P.O. Address | City        | State | Zip   |
|-------------|-------------------|------------------------|-------------|-------|-------|
| President   | Kathryn Green     | 4038 Fairway Drive     | Lewiston    | ID    | 83501 |
| Secretary   | David R. Green    | 923 South B St.        | Grangeville | ID    | 83530 |
| Director    | Mary Kay Williams | 3906 Eastgate Court    | Spokane     | WA    | 99203 |
| Director    | Mark Green        | 306 South Hall         | Grangeville | ID    | 83530 |
| Director    | Susan Paluso      | 234 Larkspur Lane      | Lewiston    | ID    | 83501 |

|                                                         |                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 76846 | 6. Signature  <br>Date <u>6/25/01</u><br><br>Name (Typed or Printed) <u>Mark Green</u> Title <u>Director</u> |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|