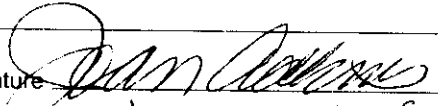


| No. C 92076 | Due no later than April 30, 2004 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|-------------|-------------------|-------|----|-------|-------|------------------|---|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable DESIGN HOUSE, INC (THE) JOAN G ADKINS 400 WEST VICTORY MERIDIAN, ID 83642 | | JOAN G ADKINS 400 WEST VICTORY MERIDIAN, ID 83642 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>JOAN ADKINS</td> <td>2309 FAIRVIEW AVE</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secty</td> <td>CARROLL DAVIDSON</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres | JOAN ADKINS | 2309 FAIRVIEW AVE | BOISE | ID | 83702 | Secty | CARROLL DAVIDSON | " | " | " | " |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | |
| Pres | JOAN ADKINS | 2309 FAIRVIEW AVE | BOISE | ID | 83702 | | | | | | | | | | | | | | | | | |
| Secty | CARROLL DAVIDSON | " | " | " | " | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 92076 | | 6.  Signature _____ Date <u>2/17/04</u> Name (Typed or Printed) <u>JOAN ADKINS</u> Title <u>PRES</u> | | | | | | | | | | | | | | | | | | | | |