

No. <b>C 70170</b>		<b>Due no later than Jun 30, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  CLEARWATER/LEWIS COUNTY FARM BUREAU, INC. CLEARWATER/ LEWIS COUNTY FARM BUREAU, INC 215 MICHIGAN AVE PO BOX 472 OROFINO ID 83544 USA		THOMAS MOSMAN 3099 CENTRAL RIDGE RD CRAIGMONT ID 83523			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	CHRIS BRANNAN	213 CAMAS LN PO BOX 212	CRAIGMONT	ID	USA	83523	
TREASURER	ZAC RALSTIN	2297 RALSTIN RD	CRAIGMONT	ID	USA	83523	
5. Organized Under the Laws of:  <b>ID</b> <b>C 70170</b>		6. Annual Report must be signed.* Signature: JO ANN HANKEY Name (type or print): JO ANN HANKEY					
Processed 05/12/2015		Date: 05/12/2015 Title: CUST SVC REP * Electronically provided signatures are accepted as original signatures.					