

No. W 22202

Due no later than January 31, 2008

Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SNOWMASS ALPACAS LLC
JULIE SKINNER
270 RAPID LIGHTNING RD
SANDPOINT, ID 83864

JULIE OTIS SKINNER
270 RAPID LIGHTENING ROAD
SANDPOINT, ID 83864

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Vice Pres Manager	Don Skinner	270 Rapid Lightnig Rd	Sandpoint	ID	83864
Pres. Sec.	"	"	"	"	"

5. Organized Under the Laws of:
IDAHO
W 22202

6.

Signature

Date

11-9-07

Name

(Type or Print)

Julie Otis Skinner

Title

President