

No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1. Mailing Address: <i>Please Correct, If Not Correct</i> TURPIN MAGNAVOX, INC. DONALD BRUCE TURPIN 907 WEST 275 SOUTH BLACKFOOT ID 83221 0000	2. Registered Agent and Office NOT A P.O. BOX DONALD BURCE TURPIN 907 W. 275 SOUTH BLACKFOOT ID 83221 3. Incorporated Under The Laws of ID NO: 67221																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Donald Bruce Turpin</td> <td>907 W. 275 S.</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Secretary:</td> <td>Garth Lynn Turpin</td> <td>200 S. 1075 W.</td> <td>Blackfoot</td> <td>PL</td> <td>83221</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Donald Bruce Turpin	907 W. 275 S.	Blackfoot	ID	83221	Secretary:	Garth Lynn Turpin	200 S. 1075 W.	Blackfoot	PL	83221	Directors:					
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5. Nature of Business Retail Sales	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>[Signature]</i></td> <td>Date</td> <td>2/11/92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>D. Bruce Turpin</td> <td>Title</td> <td>President</td> </tr> </table>		Signature	<i>[Signature]</i>	Date	2/11/92	Name (Typed or Printed)	D. Bruce Turpin	Title	President																
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