

No. C 39619

Annual Report Form
Due No Later Than November 30, 1995

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED*** FIRST NOTICE ***

1. Mailing Address - Please Correct, If Not Correct

THOMAS V. PUKA, CO.
 THOMAS V. PUKA
 128 BLUE LAKES BLVD.

2. Registered Agent and Office **NOT A P.O. BOX**

THOMAS V. PUKA
 128 BLUE LAKES BLVD.

TWIN FALLS ID 83301

3. Organized Under the Laws of:

ID C 39619

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES	Tom PUKA	128 Blue Lakes	TWIN FALLS	ID	83301
SEC	MARGE PUKA	"			

5. **NATURE OF BUSINESS**

AUTO TRANSMISSION SERVICE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Type or
Printed)

Date 7-12-96

Title PRES

ISSUED: 07-05-1995

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