| No. W 22853 | | Du | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------|---|---|---|---|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CKU ONE, LLC CRAIG K UPTAIN 967 E PARKCENTER BLVD #212 BOISE ID 83706-6721 | | 967 E PARK BOISE ID | CRAIG K UPTAIN 967 E PARKCENTER BLVD #212 BOISE ID 83706 3. New Registered Agent Signature:* | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | mas and Address | oc of at least one Member or Manager | | | | |
| 22 22 | vame | nes and Address | es of at least one Member or Manager. Street or PO Address | City | State | Country | Postal Code |
| MEMBER CRAIG K UPTAIN | | TAIN | 967 E PARKCENTER BLVD #212 | BOISE | ID | USA | 83706 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* Signature: Craig K Uptain Date: 02/02/2018 | | | | | |
| ID W 22853 | | Name (type o | | Title: Member | | | |
| Processed 02/02/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |