

No. <u>19664</u>	<b>Idaho Corporation Annual Report Form</b>	2. Registered Agent and Office																								
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>** FINAL NOTICE ** NO FEE REQUIRED</b>	<i>Due No Later Than November 1,</i>	LINDA S. BOWMAN 317 SOUTH 13TH																								
	1. Mailing Address — <i>Please Correct</i>	BOISE ID 83707																								
	NORTHWEST REGIONAL COAL ASS <del>LINDA S. BOWMAN</del> JOHN L. NIELSEN <del>P. O. BOX 7467</del> 1820 W. BROADWAY IDAHO FALLS ID 83402 BOISE ID 83707	3. Incorporated Under The Laws of ID  NO: 019664																								
4. Names and Addresses of Officers and Directors																										
	<table border="1"> <thead> <tr> <th data-bbox="67 388 454 436"></th> <th data-bbox="454 388 784 436"><u>Name</u></th> <th data-bbox="784 388 1103 436"><u>Street or P.O. Address</u></th> <th data-bbox="1103 388 1362 436"><u>City</u></th> <th data-bbox="1362 388 1495 436"><u>State</u></th> <th data-bbox="1495 388 1647 436"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="67 436 454 484">President:</td> <td data-bbox="454 436 784 484">DOUGLAS M. ANDRUS, JR.;</td> <td data-bbox="784 436 1103 484">1820 W. BROADWAY;</td> <td data-bbox="1103 436 1362 484">IDAHO FALLS</td> <td data-bbox="1362 436 1495 484">ID</td> <td data-bbox="1495 436 1647 484">83402</td> </tr> <tr> <td data-bbox="67 484 454 532">Secretary:</td> <td data-bbox="454 484 784 532">JOHN L. NIELSEN;</td> <td data-bbox="784 484 1103 532">1820 W. BROADWAY;</td> <td data-bbox="1103 484 1362 532">IDAHO FALLS</td> <td data-bbox="1362 484 1495 532">ID</td> <td data-bbox="1495 484 1647 532">83402</td> </tr> <tr> <td data-bbox="67 532 454 835">Directors:</td> <td data-bbox="454 532 1647 835"></td> <td data-bbox="784 532 1647 835"></td> <td data-bbox="1103 532 1647 835"></td> <td data-bbox="1362 532 1647 835"></td> <td data-bbox="1495 532 1647 835"></td> </tr> </tbody> </table>		<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	DOUGLAS M. ANDRUS, JR.;	1820 W. BROADWAY;	IDAHO FALLS	ID	83402	Secretary:	JOHN L. NIELSEN;	1820 W. BROADWAY;	IDAHO FALLS	ID	83402	Directors:						
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5. Nature of Business  <i>NON PROFIT ASSOCIATION</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <i>John L. Nielsen</i> Date <i>15 Oct 1990</i> Name <small>(Type or Printed)</small> JOHN L. NIELSEN Title <i>SALES MANAGER</i>																									