

|  |                      |   |  |   |             |                |                      |
|--|----------------------|---|--|---|-------------|----------------|----------------------|
| No. <b>W 80627</b>   |                      | <b>Due no later than Jan 31, 2016</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )    |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ECO2LIBRIUM, LLC<br>SCOTT LUNG<br>106 N 6TH ST<br>204<br>BOISE ID 83702    |  | SCOTT LUNG<br>106 N 6TH ST<br>STE 204<br>BOISE ID 83702 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                      |   |  | 3. <u>New</u> Registered Agent Signature:*              |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                      |   |  |   |             |                |                      |
| Office Held<br>MEMBER  | Name<br>SCOTT A LUNG | Street or PO Address<br>106 N 6TH ST STE 204  |  | City<br>BOISE   | State<br>ID | Country<br>USA | Postal Code<br>83702 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 80627</b>                                 |                      | 6. Annual Report must be signed.*<br><br>Signature: Scott Lung<br>Name (type or print): Scott Lung<br><br>Date: 12/02/2015<br>Title: Member |  |   |             |                |                      |
| Processed 12/02/2015 * Electronically provided signatures are accepted as original signatures.     |                      |   |  |   |             |                |                      |