

No. 85150

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720\* FIRST NOTICE \*  
NO FEE REQUIREDMILLER-STEPHAN HYUNDAI, INC.  
~~CRAIG D. MILLER~~ G. RYND MILLER  
233 AUTO DRIVE

BOISE ID 83709

2. Registered Agent and Office **NOT A P.O. BOX**~~CRAIG D. MILLER~~ G. RYND MILLER  
233 AUTO DRIVE

BOISE ID 83709

3. Incorporated Under The Laws

of ID

NO: 85150

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	R. RYND MILLER	233 AUTO DRIVE	BOISE	ID	83709
Secretary:	L.A. STEPHAN	BOX 1222	CARSON CITY	NV	89701
Directors:	L.A. STEPHAN	BOX 1222	CARSON CITY	NV	89701
	G. RYND MILLER	233 AUTO DRIVE	BOISE	ID	83709

## 5. Nature of Business

Auto sales &amp; service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Print)

JAN WASSERMAN

Date

7-23-93

Title

BUSINESS MANAGER

DEAIR L. MENLOVE

Exec. v. j