

No. C 98923	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX JULIE COOPER RT 1 BOX 1046 KENDRICK ID 83537
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	Mailing Address (Please Print or Type Name) SOUTHWICK COMMUNITY CENTER, GLADYS WHITINGER RR 2 BOX 1083		3. Organized Under the Laws of: ID C 98923
* FIRST NOTICE * KENDRICK ID 83537 9621			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President:	JULIE COOPER	RT 1 BOX 1046	KENDRICK, ID 83537-9606
Secretary:	GLADYS WHITINGER	RT 2 BOX 1083	KENDRICK, ID 83537-9621
Director:	ARLIE ARMITAGE	RT. 2 BOX 1043	KENDRICK, ID 83537-9606
ANNUAL MEETING 9/30/1999			
5. Signature of New Registered Agent		6. Signature <u>Gladys Whiting</u> Date <u>9/30/1999</u> Name (Typed or Printed) <u>GLADYS WHITINGER</u> Title <u>SECRETARY-TREAS.</u>	

ISSUED: 07-03-1999

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