

|  |               |   |       |   |         |             |  |
|--|---------------|---|-------|---|---------|-------------|--|
| No. <b>C 144210</b>  |               | <b>Due no later than Jun 30, 2009</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TREASURE VALLEY READING FOUNDATION, INC.<br>SCOTT MCDONALD<br>923 W HORIZON WAY<br>NAMPA ID 83686 |       | SCOTT MCDONALD<br>923 W HORIZON WAY<br>NAMPA ID 83686 |         |             |  |
|  |               |   |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |       |   |         |             |  |
| Office Held  | Name          | Street or PO Address  | City  | State   | Country | Postal Code |  |
| PRESIDENT  | DON RICKER    | 453 WAR EAGLE WAY   | NAMPA | ID  | USA     | 83686       |  |
| SECRETARY  | SCOTT LARSON  | 831 W PERSOL ST.  | NAMPA | ID  | USA     | 83686       |  |
| TREASURER  | SCOTT MUTCHIE | 20035 FRANKLIN RD   | NAMPA | ID  | USA     | 83651       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 144210</b>  |               | 6. Annual Report must be signed.*<br>Signature: Scott McDonald<br>Name (type or print): Scott McDonald<br>Date: 04/18/2009<br>Title: Executive Director   |       |   |         |             |  |
| Processed 04/18/2009   |               | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |  |