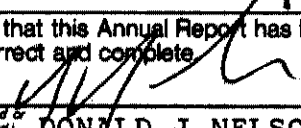


|                                                                                                                                               |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 28416</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1991</i><br><b>1 Mailing Address - Please Correct If Not Correct</b><br><br>NELSON CONSTRUCTION CO.<br>DONALD J. NELSON<br>P. O. BOX 15929<br><br>BOISE ID 83715 | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>DONALD J. NELSON<br>4301 FEDERAL WAY<br><br>BOISE ID 83705<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br><br>NO: 028416 |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <b>4. Names and Addresses of Officers and Directors</b> |                 |                               |             |                         |
|---------------------------------------------------------|-----------------|-------------------------------|-------------|-------------------------|
|                                                         | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| President:                                              | Donald J Nelson | P.O. Box 15929                | Boise       | Id 83715                |
| Secretary:                                              | Karin Nelson    | P.O. Box 15929                | Boise       | Id 83715                |
| Directors:                                              | Vice-President  |                               |             |                         |
|                                                         | Robert Woodall  | P.O. Box 15929                | Boise       | Id 83715                |

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Nature of Business</b><br><br>ROAD CONSTRUCTION | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed) <b>DONALD J NELSON</b> </div> <div>           Date <u>10/4/91</u><br/>           Title <b>PRESIDENT</b> </div> </div> |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|