

No. C 64361		Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mailing Address - Please Correct, If Not Correct AMERICAN TRAVELER MOTOR CLUB DOUGLAS S. LIBERTORE 13 BUCHANS LANDING		UNITED STATES CORPORATION 200 N 23RD ST BOISE ID 83702	
* FIRST NOTICE *		ENGLEWOOD FL 34223		3. Organized Under the Laws of: DE C 64361	
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	DOUGLAS S. LIBERTORE	13 BUCHANS LANDING	ENGLEWOOD	FL	34223
SECRETARY	SUSAN K. FORBES	13 BUCHANS LANDING	ENGLEWOOD	FL	34223
DIRECTOR	DOUGLAS S. LIBERTORE	13 BUCHANS LANDING	ENGLEWOOD	FL	34223
DIRECTOR	ALDO C. ZUCARO	307 N MICHIGAN AVE	CHICAGO	IL	60601
DIRECTOR	WILLIAM R. STOVER	307 N. MICHIGAN AVE.	CHICAGO	IL	60601
5. NATURE OF BUSINESS MOTOR CUB SALES AND SERVICE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Virginia M. Kirshy</u> Date 7-19-96 Name (Typed or Printed) VIRGINIA M. KIRSHY Title TREASURER			

ISSUED: 07-06-1996

1841