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| No. C 64361 | Annual Report Form Due No Later Than November 30, 1996 | 2. Registered Agent and Office NOT A P.O. BOX UNITED STATES CORPORATION 200 N 23RD ST BOISE ID 83702 3. Organized Under the Laws of: <div style="display: flex; justify-content: space-between;"> DE C 64361 </div> | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct <div style="text-align: center;"> AMERICAN TRAVELER MOTOR CLUB DOUGLAS S. LIBERTORE 13 BUCHANS LANDING ENGLEWOOD FL 34223 </div> | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| PRESIDENT | DOUGLAS S. LIBERTORE | 13 BUCHANS LANDING | ENGLEWOOD | FL | 34223 |
| SECRETARY | SUSAN K. FORBES | 13 BUCHANS LANDING | ENGLEWOOD | FL | 34223 |
| DIRECTOR | DOUGLAS S. LIBERTORE | 13 BUCHANS LANDING | ENGLEWOOD | FL | 34223 |
| DIRECTOR | ALDO C. ZUCARO | 307 N MICHIGAN AVE | CHICAGO | IL | 60601 |
| DIRECTOR | WILLIAM R. STOVER | 307 N. MICHIGAN AVE. | CHICAGO | IL | 60601 |
| 5. NATURE OF BUSINESS MOTOR CLUB SALES AND SERVICE | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Virginia M. Kirshy</i></u> Date <u>7-19-96</u> (Typed or Printed) VIRGINIA M. KIRSHY Title TREASURER | | | |

ISSUED: 07-06-1996

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