

| <b>No. C 148491</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Due no later than April 30, 2006</b><br><b>Annual Report Form</b>                                                                                                                                                                                                        | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>MAC EVANS<br>3193 KIMBERLY RD<br>TWIN FALLS, ID 83301 |                            |                     |                                          |                        |              |            |           |           |              |            |    |       |           |              |   |   |   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|------------------------------------------|------------------------|--------------|------------|-----------|-----------|--------------|------------|----|-------|-----------|--------------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>AGRI-AIR, INC.<br>PO BOX 425<br>TWIN FALLS, ID 83303 0425                                                                                                                                             | 3. <u>New</u> Registered Agent Signature                                                                     |                            |                     |                                          |                        |              |            |           |           |              |            |    |       |           |              |   |   |   |   |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>MAC EVANS</td> <td>P.O. Box 425</td> <td>Twin Falls</td> <td>ID</td> <td>83303</td> </tr> <tr> <td>Secretary</td> <td>Jamice Evans</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                             |                                                                                                              | <u>Office held</u>         | <u>Name</u>         | <u>Street or P.O. Address</u>            | <u>City</u>            | <u>State</u> | <u>Zip</u> | President | MAC EVANS | P.O. Box 425 | Twin Falls | ID | 83303 | Secretary | Jamice Evans | " | " | " | " |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                | <u>City</u>                | <u>State</u>        | <u>Zip</u>                               |                        |              |            |           |           |              |            |    |       |           |              |   |   |   |   |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MAC EVANS                                                                                                                                                                                                                                                                   | P.O. Box 425                                                                                                 | Twin Falls                 | ID                  | 83303                                    |                        |              |            |           |           |              |            |    |       |           |              |   |   |   |   |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Jamice Evans                                                                                                                                                                                                                                                                | "                                                                                                            | "                          | "                   | "                                        |                        |              |            |           |           |              |            |    |       |           |              |   |   |   |   |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 148491                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 50%;">Signature <u>Mac Evans</u></td> <td style="width: 50%;">Date <u>2-16-06</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>MAC EVANS</u></td> <td>Title <u>President</u></td> </tr> </table> |                                                                                                              | Signature <u>Mac Evans</u> | Date <u>2-16-06</u> | Name (Typed or Printed) <u>MAC EVANS</u> | Title <u>President</u> |              |            |           |           |              |            |    |       |           |              |   |   |   |   |
| Signature <u>Mac Evans</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date <u>2-16-06</u>                                                                                                                                                                                                                                                         |                                                                                                              |                            |                     |                                          |                        |              |            |           |           |              |            |    |       |           |              |   |   |   |   |
| Name (Typed or Printed) <u>MAC EVANS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Title <u>President</u>                                                                                                                                                                                                                                                      |                                                                                                              |                            |                     |                                          |                        |              |            |           |           |              |            |    |       |           |              |   |   |   |   |