

| No. <b>C 149690</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 09/27/2017</b>                                                                       |                                                                                                                                    | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>ANTONIO ORTEGA<br>371 N MAIN ST<br>KETCHUM ID 83340 |             |            |                      |      |       |         |             |           |                                    |                  |         |    |            |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------|------------|----------------------|------|-------|---------|-------------|-----------|------------------------------------|------------------|---------|----|------------|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                 | 1. <b>Mailing Address: Correct in this box if needed.</b><br>BURGER GRILL KETCHUM, INC. (THE)<br>ANTONIO ORTEGA<br>PO BOX 6159<br>KETCHUM ID 83340 |                                                                                                                                    | 3. <u>New</u> Registered Agent Signature.                                                                        |             |            |                      |      |       |         |             |           |                                    |                  |         |    |            |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td><del>Anton</del><br/>Antonio Ortega</td> <td>P.O. Box<br/>6159</td> <td>Ketchum</td> <td>ID</td> <td>Blaine USA</td> <td>83340</td> </tr> </tbody> </table> |                                                                                                                                                    |                                                                                                                                    |                                                                                                                  | Office Held | Name       | Street or PO Address | City | State | Country | Postal Code | President | <del>Anton</del><br>Antonio Ortega | P.O. Box<br>6159 | Ketchum | ID | Blaine USA | 83340 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name                                                                                                                                               | Street or PO Address                                                                                                               | City                                                                                                             | State       | Country    | Postal Code          |      |       |         |             |           |                                    |                  |         |    |            |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <del>Anton</del><br>Antonio Ortega                                                                                                                 | P.O. Box<br>6159                                                                                                                   | Ketchum                                                                                                          | ID          | Blaine USA | 83340                |      |       |         |             |           |                                    |                  |         |    |            |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 149690                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                    | 6. Signature: <u>Antonio Ortega</u> Date: <u>10/17/2017</u><br>Name (type or print): <u>Antonio Ortega</u> Title: <u>President</u> |                                                                                                                  |             |            |                      |      |       |         |             |           |                                    |                  |         |    |            |       |

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**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**