| No. C114853  |                              | Annual Report Form  Due No Later Than November 30,   |  |                                 | 2. Registered Agent and Office NOT A P.O. BOX |            |                         |
|--|------------------------------|--|--|---------------------------------|---|------------|-------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED  ** FINAL NOTICE ** Corporations: Enter Names and |                              | 1. Mailing Address - Please Correct, If Not Correct  HIGHLAND IRRIGATION, INC.  H E MCGARY  21 N MAIN ST  PAYETTE ID 83661  Business Addresses of President, Secretary and Directors |  | H E MCGA<br>21 N MAI<br>PAYETTE | N ST  | 67.44      |                         |
|  |                              |  |  | 3. Organized Under the Laws of: |   |            |                         |
|  |                              |  |  |                                 |   |            | Limited Liability Co.   |
| Office held  | <u>Name</u>                  | <u>s</u>   | treet or P.O. Address                            |                                 | City  | State      | Zip                     |
| President<br>V. President<br>Secty/Treas.  | Robert<br>Brent W<br>H.E. Mc | E. Bainbridge<br>V. Bainbridge<br>SGary  | ge 2130 Bonnie Dr.<br>e 21 N. Main<br>21 N. Main |                                 | Payette<br>Payette<br>Payette                 | ID<br>ID   | 83661<br>83661<br>83661 |
|  |                              |  |  |                                 |   | * <u>*</u> | . '                     |
|  |                              | 6.<br>Signat   | ure 18 M. S                                      | ny                              | Date Z  |            | 7                       |
|  |                              | I  | (Typed or H. E. MS C.4)                          | RY_                             | Title ூ                                       | ecty- 1    | Mark:                   |
| ISSUED: 1  | 10-04-19                     | 997 ( DO NO  | OT TAPE OR STAF                                  | PLE D                           |   | 5105       | 4                       |
|  |                              |  |  |                                 | ·   |            | ·                       |