

|  |                 |  |               |   |         |             |  |
|--|-----------------|--|---------------|---|---------|-------------|--|
| No. <b>C 54936</b>   |                 | <b>Due no later than Jan 31, 2010</b>  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>MIRACLE AND ASSOCIATES, CHARTERED<br>JAY MIRACLE<br>PO BOX 1150<br>MOUNTAIN HOME ID 83647 |               | JAY MIRACLE<br>440 NORTH 6TH EAST<br>MOUNTAIN HOME ID 83647 |         |             |  |
|  |                 |  |               | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |               |   |         |             |  |
| Office Held  | Name            | Street or PO Address   | City          | State   | Country | Postal Code |  |
| DIRECTOR   | JAY A MIRACLE   | P.O. BOX 1150  | MOUNTAIN HOME | ID  | USA     | 83647       |  |
| SECRETARY  | LISA J ANDERSON | P.O. BOX 1150  | MOUNTAIN HOME | ID  | USA     | 83647       |  |
| PRESIDENT  | JAY A MIRACLE   | P.O. BOX 1150  | MOUNTAIN HOME | ID  | USA     | 83647       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 54936</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Jay Miracle<br>Name (type or print): Jay Miracle<br>Date: 11/09/2009<br>Title: President               |               |   |         |             |  |
| Processed 11/09/2009   |                 | * Electronically provided signatures are accepted as original signatures.  |               |   |         |             |  |