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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 107652</b>                                                                                                                                    |                 | Due no later than Oct 31, 2014                                                                                                                                                              |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CROSSROAD ENTERPRISES, LLC<br>13601 W MCMILLAN RD<br>SUITE 102-190<br>BOISE ID 83713-0531 |       | TRAVIS J WHITE<br>13601 W MCMILLAN RD<br>SUITE 102-190<br>BOISE ID 83713-0531 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*                                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                             |       |                                                                               |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                        | City  | State                                                                         | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | KRISTIE M WHITE | 13601 W MCMILLAN RD SUITE 102-190                                                                                                                                                           | BOISE | ID                                                                            | USA     | 83713-0531  |  |
| MEMBER                                                                                                                                                 | TRAVIS J WHITE  | 13601 W MCMILLAN RD SUITE 102-190                                                                                                                                                           | BOISE | ID                                                                            | USA     | 83713-0531  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 107652</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Travis J. White<br>Name (type or print): Travis J. White<br>Date: 08/22/2014<br>Title: Managing Member                                      |       |                                                                               |         |             |  |
| Processed 08/22/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |       |                                                                               |         |             |  |