

## INSTRUCTIONS ON REVERSE SIDE

No. 347547	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																						
	Due No Later Than November 1, 1988		Peter Burnham DOROTHY S. BURNHAM 80015 SOUTH SLOPE ROAD EMMETT, IDAHO 83617																																																						
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  SEC. C. 118  88 NOV 1 AM 9 19	1. Mailing Address - Please Correct	347547	9. Incorporated Under The Laws of  STATE OF IDAHO																																																						
	LAST CHANCE DITCH COMPANY, EXTE PETER BURNHAM P. O. BOX 907 EMMETT, IDAHO 83617																																																								
4. Names and Addresses of Officers and Directors																																																									
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Ronald B. Bjorkman</td> <td>522 S. Slope Rd</td> <td>Emmett</td> <td>Id</td> <td>83617</td> </tr> <tr> <td>Secretary:</td> <td>Richard A. Downen</td> <td>320 "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Peter Burnham</td> <td>800 "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Jack Joyce</td> <td>783 "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Sonney Snow</td> <td>— "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Don Wheeler</td> <td>444 "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Gordon Bradsman</td> <td>1868 "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Keith Draper</td> <td>210 "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President:	Ronald B. Bjorkman	522 S. Slope Rd	Emmett	Id	83617	Secretary:	Richard A. Downen	320 "	"	"	"	Directors:	Peter Burnham	800 "	"	"	"		Jack Joyce	783 "	"	"	"		Sonney Snow	— "	"	"	"		Don Wheeler	444 "	"	"	"		Gordon Bradsman	1868 "	"	"	"		Keith Draper	210 "	"	"	"
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																																							
Water / Ditch		Signature	<i>Richard Downen</i>																																																						
		Name (Typed or Printed)	Richard A. Downen																																																						
		Date	10-30-88																																																						
		Title	Secretary																																																						