

|  |                 |   |               |  |         |                  |  |
|--|-----------------|---|---------------|--|---------|------------------|--|
| No. <b>C 103056</b>  |                 | <b>Due no later than Aug 31, 2014</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MARLON, INC.<br>MARK R ROBERTS<br>123 E. 45TH STREET<br>BOISE ID 83714 |               | MARK R ROBERTS<br>123 E. 45TH ST<br>BOISE ID 83714 |         |                  |  |
|  |                 |   |               | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |               |  |         |                  |  |
| Office Held  | Name            | Street or PO Address  | City          | State  | Country | Postal Code      |  |
| PRESIDENT  | MARK R ROBERTS  | 2267 W. DIVIDE CREEK ST   | MERIDIAN      | ID   | USA     | 83646            |  |
| TREASURER  | LONNIE E BRAMON | #8 RAINBOW RIDGE  | GARDEN VALLEY | ID   | USA     | 83622            |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |               |  |         |                  |  |
| <b>ID<br/>C 103056</b>   |                 | Signature: Lonnie E Bramon  |               |  |         | Date: 07/24/2014 |  |
|  |                 | Name (type or print): Lonnie E Bramon   |               |  |         | Title: Treasurer |  |
| Processed 07/24/2014   |                 | * Electronically provided signatures are accepted as original signatures.   |               |  |         |                  |  |