

|  |                    |   |        |   |         |             |  |
|--|--------------------|---|--------|---|---------|-------------|--|
| No. <b>C 78883</b>   |                    | <b>Due no later than Jun 30, 2018</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>KING'S PRO-TIRE CENTER, INC.<br>SUSAN KING DARRELL F. KING<br>1111 FIRST STREET SOUTH<br>NAMPA ID 83651 |        | CHRISTOPHER B KING<br>1111 FIRST STREET SOUTH<br>NAMPA ID 83651 |         |             |  |
|  |                    |   |        | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |        |   |         |             |  |
| Office Held  | Name               | Street or PO Address  | City   | State   | Country | Postal Code |  |
| PRESIDENT  | CHRISTOPHER B KING | 1111 1ST ST. SO   | NA,MPA | ID  | USA     | 83651       |  |
| SECRETARY  | MEGAN L KING       | 1111 1ST ST SO.   | NAMPA  | ID  | USA     | 83651       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 78883</b>   |                    | 6. Annual Report must be signed.*<br>Signature: CHRIS KING<br>Name (type or print): CHRIS KING<br>Date: 04/23/2018<br>Title: PRESIDENT  |        |   |         |             |  |
| Processed 04/23/2018   |                    | * Electronically provided signatures are accepted as original signatures.   |        |   |         |             |  |