| lo. W 1131 | Annual Report Form 199 Due No Later Than November 30, | 7 2. Registered Ag | ent and Office NC | OT A P.O. BOX |
|--|---|-------------------------------|--------------------------|---------------|
| leturn to: | | | F WENSEL | |
| SECRETARY OF STATE | Mailing Address - Please Correct, If Not Correct | 7886 J | OPLIN RD | |
| 700 WEST JEFFERSON PO BOX 83720 | JOPLIN DEVELOPMENT COMPANY, | i | | |
| BOISE, ID 83720-0080 | STEVEN F WENSEL | NAMPA | ΙĐ | 83687 |
| NO FEE REQUIRED | 800 EAST CITATION | | | |
| | | 3. Organized Un | der the Laws of: | |
| * FIRST NOTICE * | NAMPA BOISE ID 10 83687 | ID | W | 1131 |
| Limited Liability Companies: Ent Office held Name | Street or P.O. Address | rs (check one) <u>City</u> | State | Zip |
| Hunder Steven | F. WORSE TROOF TROOF | NAMPA | ID | 83687 |
| MANAGE Durcking | | | | 18 |
| підетт | | 10 | | |
| SIGNATURE OF CURR | | Date Title | 1-16-9 MANAC | |
| | ENT RA 6. Signature | | | |