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|--|-----------------|---|-------------|--|---------|-------------|--|--|--|
| No. C 54186 | | Due no later than Sep 30, 2014 | | Annual Report Form | | | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. PALMER SUMMERHOME WATER COMPANY STEVE JENSEN 9291 NORTH 35 WEST IDAHO FALLS ID 83402 USA | | STEVE JENSEN 9291 NORTH 35 WEST IDAHO FALLS ID 83402 | | | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | |
| SECRETARY | KENT J BROWNING | 1743 AVALON | IDAHO FALLS | ID | USA | 83402 | | | |
| VICE PRESIDENT | GREG B WRAY | 303 TAPITIO DRIVE | IDAHO FALLS | ID | USA | 83401 | | | |
| PRESIDENT | STEVE JENSEN | 9291 NORTH 35 WEST | IDAHO FALLS | ID | USA | 83402 | | | |
| 5. Organized Under the Laws of: ID C 54186 | | 6. Annual Report must be signed.* Signature: Kent J. Browning Name (type or print): Kent J. Browning | | | | | | | |
| | | Date: 09/27/2014 Title: Secretary | | | | | | | |
| Processed 09/27/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | | | |