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|---|-------------------------|--|--|---|-------------|----------------|----------------------|
| No. W 65373 | | Due no later than Aug 31, 2011 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. HUISH ARCHITECTURE, LLC. PATRICK A. HUISH 239 APACHE AVE REXBURG ID 83440 USA | | PATRICK A HUISH 239 APACHE AVE REXBURG ID 83440 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MEMBER | Name PATRICK A HUISH | Street or PO Address 239 APACHE AVE | | City REXBURG | State ID | Country USA | Postal Code 83440 |
| 5. Organized Under the Laws of: ID W 65373 | | 6. Annual Report must be signed.* Signature: Patrick A. Huish Name (type or print): Patrick A. Huish Date: 06/22/2011 Title: Member | | | | | |
| Processed 06/22/2011 * Electronically provided signatures are accepted as original signatures. | | | | | | | |