

No. C 95824 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jul 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable LEAGUE OF ST. MICHAEL, INC. (THE) 103 E 10TH AVE POST FALLS, ID 83854	2. Registered Agent and Office NO PO BOX CHARLOTTE A JONES 4436 ALPINE DR POST FALLS, ID 83854 3. <u>New</u> Registered Agent Signature
--	--	--

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres./Dir.	Charlotte A. Jones	4436 Alpine Dr	Post Falls	ID	83854
Administrator/ Director	Scott A. Jones	1610 E 2nd St	Post Falls	ID	83854

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 95824</div>	6. Signature <u><i>Charlotte A Jones</i></u> Date <u>May 17 2000</u> Name <small>(Typed or Printed)</small> <u>Charlotte A. Jones</u> Title <u>President/Dir</u>
---	---

Issued 05/10/2000

Do Not Tape or Staple

3559