| NITE - IM | CERTIFICATE OF REGIS | E OF APPOIN | | (0 | MA Sec. 1. 7 Cum |
|---|--------------------------|--------------------|-------------------------|--------------------|------------------------|
| KNOW ALL MEN BY THE | SE PRESENTS: | (Mining | 7 | | 16. |
| That Nort | 4 STAR | MNg (| | S | 24. |
| an Idaho corporation, pursuar | nt to section 30-1-12, I | daho Code, and | d by authority of its | Board of Direct | ofs.does |
| hereby appoint | FIFALD | E. To | FTE | | cā. |
| of / 925 E | | (Name of Registers | ed Agent) JAHO (city) | , Idaho | a∰ its |
| Registered Agent in the State of Idaho may be served. | f Idaho, upon whom p | process issued b | y authority of or uno | der any law of the | e State of |
| IN WITNESS WHEREC | OF the corporation ha | as caused this o | ertificate to be exe | cuted and verifi | ed by its |
| President (or Vice-President) o | By | Houte Ayus | y of | , le .' |) <u>79</u> . |
| STATE OF IDAHO County of Shoshon | e } ss. | | | | |
| Subscribed and sworn to be | efore me this2: | 2nd da | y ofMay | , 19 | 79 |
| | | TNESS WHEI | REOF, I have here | eunto set my h | and and |
| , | | Notary Pu | blic (Title) | | |
| | | | (1111) | | |