

97431

|                                                                                                                                                              |                                                                 |  |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|-----------------------------------------------|
| No.                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b>                     |  | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | Due No Later Than November 1, 1992                              |  | DENNIS C CREEK                                |
|                                                                                                                                                              | 1 Mailing Address -- Please Correct, If Not Correct             |  | 770 CLEAR CREEK DRIVE                         |
|                                                                                                                                                              | CREEK ELECTRIC, INC.<br>DENNIS C CREEK<br>770 CLEAR CREEK DRIVE |  | MERIDIAN ID 83642                             |
|                                                                                                                                                              | MERIDIAN ID 83642 0000                                          |  | 3. Incorporated Under The Laws of ID          |
|                                                                                                                                                              |                                                                 |  | NO: 97431                                     |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------|-------------------------------|-------------|--------------|------------|
| President: | Dennis Creek | 770 Clear Creek Drive         | Meridian    | ID           | 83642      |
| Secretary: | Jeff Creek   | 6206 Edgewater                | Boise       | ID           | 83704      |
| Directors: | Dennis Creek | 770 Clear Creek Drive         | Meridian    | ID           | 83642      |
|            | Jeff Creek   | 6206 Edgewater                | Boise       | ID           | 83704      |

## 5. Nature of Business

Electrical Contractors

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Printed)

Date

Title

11-31-92