

| | | | | | | | |
|--|---------------|--|-------|--|---------|--|--|
| No. C 171030 | | Due no later than Jan 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ANCONA BUSINESS PARK ASSOCIATION, INC. CHRIS PEARSON 10445 W. SULTANA LANE BOISE ID 83714 USA | | MICHAEL MCLAUGHLIN 1075 S ANCONA AVE EAGLE 83616 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | DOUGLAS LODGE | 1075 S. ANCONA AVE. | EAGLE | ID | USA | 83616 | |
| PRESIDENT | CHRIS PEARSON | 10445 W. SULTANA LANE | BOISE | ID | USA | 83714 | |
| 5. Organized Under the Laws of: ID C 171030 | | 6. Annual Report must be signed.* Signature: chris pearson Name (type or print): chris pearson | | | | | |
| | | Date: 11/21/2014 Title: president | | | | | |
| Processed 11/21/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |