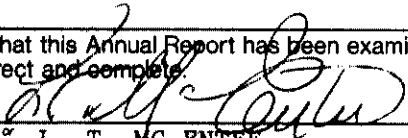


| No. 073907                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | 2. Registered Agent and Office                                                               |              |            |             |                               |             |              |            |            |                |                         |        |       |       |            |                |                         |        |       |       |            |                |                         |        |       |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|----------------|-------------------------|--------|-------|-------|------------|----------------|-------------------------|--------|-------|-------|------------|----------------|-------------------------|--------|-------|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. ST.<br>JUL 24 1987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Due No Later Than November 1, 1987                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | <b>L. T. MCENTEE</b><br><b>5040 SOUTH APPLE</b><br><b>BOISE, IDAHO</b><br><b>83705</b>       |              |            |             |                               |             |              |            |            |                |                         |        |       |       |            |                |                         |        |       |       |            |                |                         |        |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address — Please Correct 073907                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                                                                              |              |            |             |                               |             |              |            |            |                |                         |        |       |       |            |                |                         |        |       |       |            |                |                         |        |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>CENTRAL PAVING CO., INC.</b><br><b>LARRY MCENTEE</b><br><b>5040 SOUTH APPLE</b><br><b>BOISE, IDAHO</b><br><b>83705</b>                                                                                                                                                                                                                                                                                                                                            |                               | 3. Incorporated Under The Laws of <b>ENTERED</b><br><b>STATE OF IDAHO</b> <b>JUL 27 1987</b> |              |            |             |                               |             |              |            |            |                |                         |        |       |       |            |                |                         |        |       |       |            |                |                         |        |       |       |
| 4. Names and Addresses of Officers and Directors<br><table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>L. T. MC ENTÉE</td> <td>5040 SOUTH APPLE STREET</td> <td>BOISE,</td> <td>IDAHO</td> <td>83715</td> </tr> <tr> <td>Secretary:</td> <td>F. O. WAGAHOFF</td> <td>5040 SOUTH APPLE STREET</td> <td>BOISE,</td> <td>IDAHO</td> <td>83715</td> </tr> <tr> <td>Directors:</td> <td>C. J. MC ENTÉE</td> <td>5040 SOUTH APPLE STREET</td> <td>BOISE,</td> <td>IDAHO</td> <td>83715</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                              |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | L. T. MC ENTÉE | 5040 SOUTH APPLE STREET | BOISE, | IDAHO | 83715 | Secretary: | F. O. WAGAHOFF | 5040 SOUTH APPLE STREET | BOISE, | IDAHO | 83715 | Directors: | C. J. MC ENTÉE | 5040 SOUTH APPLE STREET | BOISE, | IDAHO | 83715 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Street or P.O. Address</u> | <u>City</u>                                                                                  | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |                |                         |        |       |       |            |                |                         |        |       |       |            |                |                         |        |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | L. T. MC ENTÉE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5040 SOUTH APPLE STREET       | BOISE,                                                                                       | IDAHO        | 83715      |             |                               |             |              |            |            |                |                         |        |       |       |            |                |                         |        |       |       |            |                |                         |        |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | F. O. WAGAHOFF                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5040 SOUTH APPLE STREET       | BOISE,                                                                                       | IDAHO        | 83715      |             |                               |             |              |            |            |                |                         |        |       |       |            |                |                         |        |       |       |            |                |                         |        |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | C. J. MC ENTÉE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5040 SOUTH APPLE STREET       | BOISE,                                                                                       | IDAHO        | 83715      |             |                               |             |              |            |            |                |                         |        |       |       |            |                |                         |        |       |       |            |                |                         |        |       |       |
| 5. Nature of Business<br><br><b>CONTRACTING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed) <b>L. T. MC ENTÉE</b> </div> <div>           Date <b>7-14-87</b><br/>           Title <b>PRESIDENT</b> </div> </div> |                               |                                                                                              |              |            |             |                               |             |              |            |            |                |                         |        |       |       |            |                |                         |        |       |       |            |                |                         |        |       |       |

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