

No. C 138505		Due no later than Apr 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. EPICENTER ENTERPRISES, INC. JO ANNE W LUPHER PO BOX 336 CHALLIS ID 83226-0336		MARK L LUPHER 510 E. VALLEY AVE CHALLIS 83226		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	MARK L LUPHER, JR	2403 E INDIAN CREEK	MERIDIAN	ID	USA	83642
DIRECTOR	KERRY A LUPHER	1110 S BARTON #306	ARLINGTON	VA	USA	22202
DIRECTOR	MARSHA JO L BALA	915 TOLLGATE	IDAHO FALLS	ID	USA	83401-0336
TREASURER	JO ANNE W LUPHER	P O BOX 336 510 E VALLEY AVE	CHALLIS	ID	USA	83226-0336
SECRETARY	JO ANNE W LUPHER	P O BOX 336 510 E VALLEY AVE	CHALLIS	ID	USA	83226-0336
PRESIDENT	MARK L LUPHER	P O BOX 336 510 E VALLEY AVE	CHALLIS	ID	USA	83226-0336
5. Organized Under the Laws of: ID C 138505		6. Annual Report must be signed.* Signature: Jo Anne W Lupher Name (type or print): Jo Anne W Lupher Date: 03/05/2015 Title: Managing Member				
Processed 03/05/2015		* Electronically provided signatures are accepted as original signatures.				