

No. 078517

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Due No Later Than November 1, 1987

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct 078517

~~PAUL KUPRAS~~
~~2428 OVERLAND~~ ~~1441 N. MERIDIAN ST.~~
~~BOISE, IDAHO~~ ~~NORTH, ID.~~
~~83705~~ ~~83405~~

3. Incorporated Under The Laws of

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	PAUL T. KUPRAS	3596-A UTAH ST	PLEASANTON	Ca	94566
Secretary:	MERRILEE S. KUPRAS				
Directors:	LINTON BLACK	25 E FAIRVIEW #211	MERIDIAN	Id	83642-1722

NEW ADDRESS

25 E. FAIRVIEW
SUITE 211

MERIDIAN Id 83642-1722

5. Nature of Business

TRANSPORTATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Paul T. Kupras
PAUL T. KUPRAS

Date

Title

9-8-87

PRESIDENT

ENTERED
SEP 21 1987

1000000000 000000