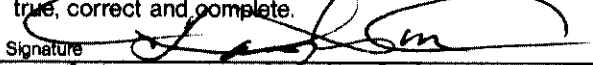
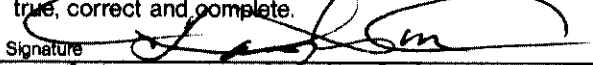
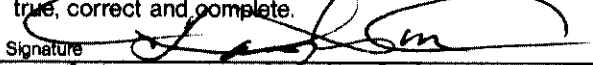


No. 062152 Return To Secretary of State Room 203, Statehouse Boise, ID 83725 <div style="text-align: center;"> RECEIVED SEC. OF STATE 87 OCT 13 PM 2 </div>	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 062152 DNA, INC. EGREEN LAW OFFICES PO BOX 2597 BOISE, IDAHO 83701	2. Registered Agent and Office DOUGLAS M. ANDERSON 4031 SUMMERSET WAY BOISE, IDAHO 83709 <div style="text-align: right; font-size: 1.2em;"> ENTERED OCT 14 1987 </div> 3. Incorporated Under The Laws of STATE OF IDAHO																														
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Douglas M. Anderson</td> <td>4031 Summerset Way</td> <td>Boise</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>Debbie Anderson</td> <td>4031 Summerset Way</td> <td>Boise</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>Directors:</td> <td>Douglas M. Anderson</td> <td>4031 Summerset Way</td> <td>Boise</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td></td> <td>(Governing Board)</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Douglas M. Anderson	4031 Summerset Way	Boise	Idaho	83709	Secretary:	Debbie Anderson	4031 Summerset Way	Boise	Idaho	83709	Directors:	Douglas M. Anderson	4031 Summerset Way	Boise	Idaho	83709		(Governing Board)				
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5. Nature of Business Acquire, Improve, sell & lease computer support systems & supplies																																
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) Douglas M. Anderson </td> <td style="width: 40%;"> Date 10/9/87 Title President </td> </tr> </table>			Signature  Name (Typed or Printed) Douglas M. Anderson	Date 10/9/87 Title President																												
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