

| <b>No. 83898</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                                                                                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office NOT A P.O. BOX<br><br><b>EDWIN L LITTENEKER</b><br><b>322 MAIN</b><br><br><b>LEWISTON ID 83501</b> |                                                                                  |                                                   |             |              |            |                                     |                           |                 |           |              |                                  |                     |               |           |              |            |  |  |  |  |                          |                           |                 |           |              |                              |                      |               |           |              |                     |                     |               |           |              |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Please Correct, If Not Correct<br><b>GUARDIAN FIRE APPARATUS AND SAF</b><br><b>MARION TOMLINSON</b><br><b>RT.1 BOX 122F</b><br><br><b>LAPWAI ID 83540 0000</b>                                                                                                                                                                                                                                                            | 3. Incorporated Under The Laws<br>of<br><b>NO: 83898</b>                                                                          |                                                                                  |                                                   |             |              |            |                                     |                           |                 |           |              |                                  |                     |               |           |              |            |  |  |  |  |                          |                           |                 |           |              |                              |                      |               |           |              |                     |                     |               |           |              |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   |                                                                                  |                                                   |             |              |            |                                     |                           |                 |           |              |                                  |                     |               |           |              |            |  |  |  |  |                          |                           |                 |           |              |                              |                      |               |           |              |                     |                     |               |           |              |
| <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: <i>LARRY E Tomlinson</i></td> <td><i>219 S Garden Court</i></td> <td><i>Lewiston</i></td> <td><i>Id</i></td> <td><i>83501</i></td> </tr> <tr> <td>Secretary: <i>EVELYN M Craig</i></td> <td><i>HCR 2 Box 66</i></td> <td><i>Asotin</i></td> <td><i>WA</i></td> <td><i>99402</i></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>LARRY E Tomlinson</i></td> <td><i>219 S Garden Court</i></td> <td><i>Lewiston</i></td> <td><i>Id</i></td> <td><i>83501</i></td> </tr> <tr> <td><i>Robert A Tomlinson SR</i></td> <td><i>RT 1 Box 122F</i></td> <td><i>Lapwai</i></td> <td><i>Id</i></td> <td><i>83540</i></td> </tr> <tr> <td><i>EVELYN Craig</i></td> <td><i>HCR 2 Box 66</i></td> <td><i>Asotin</i></td> <td><i>WA</i></td> <td><i>99402</i></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   | <u>Name</u>                                                                      | <u>Street or P.O. Address</u>                     | <u>City</u> | <u>State</u> | <u>Zip</u> | President: <i>LARRY E Tomlinson</i> | <i>219 S Garden Court</i> | <i>Lewiston</i> | <i>Id</i> | <i>83501</i> | Secretary: <i>EVELYN M Craig</i> | <i>HCR 2 Box 66</i> | <i>Asotin</i> | <i>WA</i> | <i>99402</i> | Directors: |  |  |  |  | <i>LARRY E Tomlinson</i> | <i>219 S Garden Court</i> | <i>Lewiston</i> | <i>Id</i> | <i>83501</i> | <i>Robert A Tomlinson SR</i> | <i>RT 1 Box 122F</i> | <i>Lapwai</i> | <i>Id</i> | <i>83540</i> | <i>EVELYN Craig</i> | <i>HCR 2 Box 66</i> | <i>Asotin</i> | <i>WA</i> | <i>99402</i> |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>City</u>                                                                                                                       | <u>State</u>                                                                     | <u>Zip</u>                                        |             |              |            |                                     |                           |                 |           |              |                                  |                     |               |           |              |            |  |  |  |  |                          |                           |                 |           |              |                              |                      |               |           |              |                     |                     |               |           |              |
| President: <i>LARRY E Tomlinson</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>219 S Garden Court</i>                                                                                                                                                                                                                                                                                                                                                                                                                      | <i>Lewiston</i>                                                                                                                   | <i>Id</i>                                                                        | <i>83501</i>                                      |             |              |            |                                     |                           |                 |           |              |                                  |                     |               |           |              |            |  |  |  |  |                          |                           |                 |           |              |                              |                      |               |           |              |                     |                     |               |           |              |
| Secretary: <i>EVELYN M Craig</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <i>HCR 2 Box 66</i>                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Asotin</i>                                                                                                                     | <i>WA</i>                                                                        | <i>99402</i>                                      |             |              |            |                                     |                           |                 |           |              |                                  |                     |               |           |              |            |  |  |  |  |                          |                           |                 |           |              |                              |                      |               |           |              |                     |                     |               |           |              |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   |                                                                                  |                                                   |             |              |            |                                     |                           |                 |           |              |                                  |                     |               |           |              |            |  |  |  |  |                          |                           |                 |           |              |                              |                      |               |           |              |                     |                     |               |           |              |
| <i>LARRY E Tomlinson</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>219 S Garden Court</i>                                                                                                                                                                                                                                                                                                                                                                                                                      | <i>Lewiston</i>                                                                                                                   | <i>Id</i>                                                                        | <i>83501</i>                                      |             |              |            |                                     |                           |                 |           |              |                                  |                     |               |           |              |            |  |  |  |  |                          |                           |                 |           |              |                              |                      |               |           |              |                     |                     |               |           |              |
| <i>Robert A Tomlinson SR</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>RT 1 Box 122F</i>                                                                                                                                                                                                                                                                                                                                                                                                                           | <i>Lapwai</i>                                                                                                                     | <i>Id</i>                                                                        | <i>83540</i>                                      |             |              |            |                                     |                           |                 |           |              |                                  |                     |               |           |              |            |  |  |  |  |                          |                           |                 |           |              |                              |                      |               |           |              |                     |                     |               |           |              |
| <i>EVELYN Craig</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>HCR 2 Box 66</i>                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Asotin</i>                                                                                                                     | <i>WA</i>                                                                        | <i>99402</i>                                      |             |              |            |                                     |                           |                 |           |              |                                  |                     |               |           |              |            |  |  |  |  |                          |                           |                 |           |              |                              |                      |               |           |              |                     |                     |               |           |              |
| 5. Nature of Business<br><i>FIRE Extinguisher, Flood Suppression</i><br><i>Systems, Sales &amp; Service</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">           Signature <i>Evelyn M Craig</i><br/>           Name (Typed or Printed) <i>EVELYN M Craig</i> </td> <td style="width: 40%;">           Date <i>7/13/92</i><br/>           Title <i>Sec/TREASURER</i> </td> </tr> </table> |                                                                                                                                   | Signature <i>Evelyn M Craig</i><br>Name (Typed or Printed) <i>EVELYN M Craig</i> | Date <i>7/13/92</i><br>Title <i>Sec/TREASURER</i> |             |              |            |                                     |                           |                 |           |              |                                  |                     |               |           |              |            |  |  |  |  |                          |                           |                 |           |              |                              |                      |               |           |              |                     |                     |               |           |              |
| Signature <i>Evelyn M Craig</i><br>Name (Typed or Printed) <i>EVELYN M Craig</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date <i>7/13/92</i><br>Title <i>Sec/TREASURER</i>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                                  |                                                   |             |              |            |                                     |                           |                 |           |              |                                  |                     |               |           |              |            |  |  |  |  |                          |                           |                 |           |              |                              |                      |               |           |              |                     |                     |               |           |              |