

No. C 61475		Due no later than Jun 30, 2015		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. EAGLE RANCH NO. 4-A TOWNHOUSE ASSOCIATION, INC. PO BOX 191 EAGLE ID 83616 USA		SHARRON HAWKINS 746 PALMETTO DR EAGLE 83616		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	NANCY MARSHALL	PO BOX 191	EAGLE	ID	USA	83616
PRESIDENT	GREG KNIGHT	PO BOX 191	EAGLE	ID	USA	83616
5. Organized Under the Laws of: ID C 61475		6. Annual Report must be signed.* Signature: Sharron Hawkins Name (type or print): Sharron Hawkins Date: 04/19/2015 Title: Treasurer				
Processed 04/19/2015		* Electronically provided signatures are accepted as original signatures.				