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|--|---------------------|---|-------|--|---------|-------------|--|
| No. C 150824 | | Due no later than Sep 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. J P T, INC. JAMES P THOMPSON 12625 DESERT LODGE TRAIL NAMPA ID 83686 | | JAMES P THOMPSON 12625 DESERT LODGE TRAIL NAMPA ID 83686 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | VIRGINIA M THOMPSON | 12625 DESERT LODGE TRAIL | NAMPA | ID | USA | 83686 | |
| PRESIDENT | JAMES P THOMPSON | 12625 DESERT LODGE TRAIL | NAMPA | ID | USA | 83686 | |
| 5. Organized Under the Laws of: ID C 150824 | | 6. Annual Report must be signed.* Signature: James Thompson Name (type or print): James Thompson Date: 07/25/2016 Title: President | | | | | |
| Processed 07/25/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |