

No. W 15608	Reinstatement Annual Report Form ADMIN DISSOLVED 09/08/2005		2. Registered Agent and Office (NOT A P.O. BOX) DANIEL THOMPSON 2502 N CONSTANCE PL EAGLE ID 83616																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00			1. Mailing Address: Correct in this box if needed. SHORTLINE WATER SPORTS, LLC 2502 N CONSTANCE PL EAGLE ID 83616		3. <u>New</u> Registered Agent Signature.																																	
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager ☒ Member ☐</td> <td>Daniel Thompson</td> <td>2502 N. Constance Pl.</td> <td>Eagle</td> <td>ID</td> <td>USA</td> <td>83616</td> </tr> <tr> <td>Manager ☒ Member ☐</td> <td>Chad Hess</td> <td>9400 Riverside</td> <td>Boise</td> <td>ID</td> <td>USA</td> <td>83714</td> </tr> <tr> <td>Manager ☒ Member ☐</td> <td>Mark Munson</td> <td>1300 Braithwaite Ln</td> <td>Karna</td> <td>ID</td> <td>WA</td> <td>83634</td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager ☒ Member ☐	Daniel Thompson	2502 N. Constance Pl.	Eagle	ID	USA	83616	Manager ☒ Member ☐	Chad Hess	9400 Riverside	Boise	ID	USA	83714	Manager ☒ Member ☐	Mark Munson	1300 Braithwaite Ln	Karna	ID	WA	83634	Manager ☐ Member ☐						
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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM