

No. <b>C 101550</b>	<b>Due no later than Mar 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> SUPERIOR CHILD CARE & LEARNING CENTER INC. DAVID PAUL FARWELL 91 WASHBOARD WAY SAGLE ID 83860		DAVID PAUL FARWELL 1308 SUPERIOR ST SANDPOINT ID 83864			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	BARBARA J FARWELL	91 WASHBOARD WAY	SAGLE	ID	USA	83860
PRESIDENT	DAVID P FARWELL	91 WASHBOARD WAY	SAGLE	ID	USA	83860
5. Organized Under the Laws of:  <b>ID C 101550</b>	6. Annual Report must be signed.* Signature: David Farwell Name (type or print): David Farwell		Date: 01/23/2018 Title: President			
Processed 01/23/2018		* Electronically provided signatures are accepted as original signatures.				