

No. <u>C 85263</u>	Annual Report Form <i>Due No Later Than November 30, 1996</i>	2. Registered Agent and Office NOT A P.O. BOX ROBERT WALKER 4C 33, BOX 1158 BOISE ID 83706
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, if Not Correct BLUE JAY CREEK WATER AND ROAD BOB ROBERT WALKER HC 33, BOX 1168 BOISE ID 83776	3. Organized Under the Laws of: ID C 85263
* FIRST NOTICE *		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Bob Walker	HC33 Box 1168
Secretary:	Don Roberts	HC33 Box 2459
		Boise ID 83706
		Boise ID 82706
(Note: The above addresses are located approx. 1 mile west of Hwy.21 marker #20, on the west side of Mores creek)		
5. NATURE OF BUSINESS WATER & ROAD USERS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Bob Walker</u> Date <u>7/13/96</u> Name (Typed or Printed) <u>BOB WALKER</u> Title <u>PRESIDENT</u>	

ISSUED: 07-06-1996

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